

4. ADITYAS, to you, repairing to the
sacrifice, tie
path Is easy and free from thorns: no
unworthy
oblation is here prepared for you.

5, ADITYAS, guides, may the sacrifice
which you
come to "by a straight path Tb&₃ to
you, for your
gratification,

?a*ga xxin. 6. That mortal (whom you favour),
exempt from
harin? obtains all valuable wealth, and
offspring like
himself.

7. How, my friends, shall we
recite .praise (wor-
thy) of the great glory of MITEA,
VARTJNA, and

- AEYAMAN ?

8. I do not denounce to you him
who .assails or
reviles the man devoted to the gods: I rather
pro-
pitiate you with offered wealth.

9. For he (the worshipper,) loves not,
but fears
to speak, evil (of any one); as a gamester fears
(his
adversary) holding the four^a (dice), until they
are
thrown.

^a The text has only *chaturas chid dadamdndd*
bibhiyad *a* *ni-*
dhdtoh, he may fear from one holding four, until
the fall. The
meaning is supplied by the Scholiast, with the
assistance of *Ydska*,
*chaturtf JtsMn dharayatah * * kitavdt*, from a
gamhler holding
four dice; *Sdyana* says, four *cowri* shells,—
kagardalcdh* That is,
where two men are playing together, the one who
has not the

throw of the dice or the shells is in anxious
apprehension lest it
Should he against him.